

APPENDIX - IX

MANDATORY PUBLIC DISCLOSUR

**A:GENERALINFORMATION:**

SLNO.	INFORMATION	DETAILS
1	NAME OFTHE SCHOOL	DUNDLODVIDYAPEETH
2	AFFILIATIONNO.(IFAPPLICABLE)	1730202
3	SCHOOLCODE(IFAPPLICABLE)	10550
4	COMPLETEADDRESSWITHPINCODE	PODUNDLODDISTTJHUNJHUNURAJASTHAN,JHUNJHUNU,RAJASTHAN- 333702
5	PRINCIPALNAME	ASHOK KUMAR SAIN
6	PRINCIPALQUALIFICATION	M.A. English, B.Ed.
7	SCHOOLEMAILID	dvpdundlod1996@gmail.com
8	CONTACTDETAILS(LANDLINE/MOBILE)	9785149630

**B:DOCUMENTSANDINFORMATION:**

SLNO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IFAPPLICABLE,BYTHE STATE GOVT./UT	<a href="#">Click</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,ANDIT'SRENEWAL IF APPLICABLE	<a href="#">Click</a>
5	COPYOFVALIDBUILDINGSAFETYCERTIFICATEASPERTHENATIONALBUILDING CODE	<a href="http://dundlodvidyapeeth.com/images2026/building%20safty.pdf">http://dundlodvidyapeeth.com/ images2026/building%20safty.pdf</a>
6	COPY OF VALID FIRE SAFETYCERTIFICATEISSUEDBYTHECOMPETENT AUTHORITY	<a href="#">Click</a>
7	COPYOFTHESELF CERTIFICATIONSUBMITTEDBYTHESCHOOLFOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">Click</a>
8	COPIESOFVALIDWATER,HEALTHHANDSANITATIONCERTIFICATES	<a href="#">Click</a>

**NOTE:**

THESCHOOLSNEEDSTOUPLOADTHESELFATTESTEDCOPIESOFABOVELISTEDDOCUMENTS BYCHAIRMAN/MANAGER/SECRETARYANDPRINCIPAL.INCASE,ITISNOTICEDAT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C:RESULTANDACADEMICS:**

SLNO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	FEESTRUCTUREOFTHESCHOOL	<a href="#">Click</a>
2	ANNUALACADEMICCALENDER	<a href="#">Click</a>
3	LISTOFSCHOOLMANAGEMENTCOMMITTEE(SMC)	<a href="#">Click</a>
4	LISTOPARENTSTEACHERSASSOCIATION(PTA)MEMBERS	<a href="#">Click</a>
5	LASTTHREE-YEARRESULTOFTHEBOARDEXAMINATIONASPERAPPLICABILITY	<a href="https://www.dundlodvidyapeeth.com/mandatory-public-disclosure">https://www.dundlodvidyapeeth.com/mandatory-public-disclosure</a>

**D:STAFF(TEACHING):**

SLNO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK KUMAR SAIN
2	TOTALNO.OFTEACHERS	38
	PGT	12
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESST EACHER	1

**RESULTCLASS:X**

SL NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	61	61	100%	Best result
2	2024	53	53	100%	Best result
3	2023	85	83	97.65%	Best Result

**RESULTCLASS:XII**

SL NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	50	49	98.00%	Best Result
2	2024	69	68	98.55%	Best Result
3	2023	76	76	100%	Best Result

**E: SCHOOL INFRASTRUCTURE:**

SLNO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16982
2	NO.ANDSIZE OF THE CLASS ROOMS (INSQMTR)	28&50
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	8&70
4	INTERNET FACILITY	YES
5	NO.OFGIRL STOILETS	21
6	NO.OF BOY STOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE IN SPECTION OF SCHOOL COVERING THE INFRA STRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gvRcn9f0G2o">https://www.youtube.com/watch?v=gvRcn9f0G2o</a>